



**Terry Tamminen**  
Secretary for  
Environmental  
Protection

# California Regional Water Quality Control Board

## Los Angeles Region

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**Arnold Schwarzenegger**  
Governor

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To: Interested Persons

From: Paula Rasmussen  
Chief, Groundwater Permitting and Enforcement Section

Date: April 26, 2004

Subject: Public Workshop on a draft Resolution adopting a proposed template Memorandum of Understanding (MOU), the proposed template MOU, and tentative general Waste Discharge Requirements (WDRs) for Onsite Sewage Treatment Systems.

The California Regional Water Quality Control Board, Los Angeles Region (Regional Board) will hold a workshop to receive testimony and provide direction on a draft Resolution adopting a proposed template Memorandum of Understanding (MOU), the proposed template MOU, and tentative general Waste Discharge Requirements (WDRs) for Onsite Sewage Treatment Systems at a public hearing on May 6, 2004. Copies of the documents can be obtained from the Regional Board website at [www.swrcb.ca.gov/rwqcb4](http://www.swrcb.ca.gov/rwqcb4) (select the "Tentative Permits" link). Please contact Jenny Newman at (213) 576-6808 for additional information or to obtain a hard copy of the documents.

***A Public Hearing will be held on May 6, 2004  
at 9:00 a.m. at the City of Simi Valley Council Chambers,  
2929 Tapo Canyon Road, Simi Valley, California***

The Regional Board was originally scheduled to take action on the proposed documents at the May 6, 2004 meeting, but formal Board action is being deferred to the June 10, 2004 meeting. The comment period has been extended to May 20, 2004.

***A Public Hearing will be held on June 10, 2004  
at 9:00 a.m. at the Metropolitan Water District of Southern California  
700 North Alameda Street  
Los Angeles, California***

Written comments and exhibits must be submitted to the Regional Board no later than **4:00 p.m. on May 20, 2004**. Failure to comply with these requirements is grounds for the Board to refuse to admit the proposed written comment or exhibit into evidence (California Code of Regulations, Title 23, Section 649.4). Comments should be submitted to:

California Regional Water Quality Control Board  
Los Angeles Region  
320 West Fourth Street, Suite 200  
Los Angeles, California 90013

ATTN: Jenny Newman

**California Environmental Protection Agency**



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*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*